

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|  |   |   |  |   |  |   |  |   |   |  |  |  |  |
|--|---|---|--|---|--|---|--|---|---|--|--|--|--|
| <b>1. Qualifying Name and Address of Candidate</b><br>John Cradure<br>1320 Guillory St.<br>Westlake, LA<br>70669   |   | <b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b><br>City Council<br>Westlake, LA<br>Calcasieu  | <b>OFFICE USE ONLY</b><br><br>11/14<br>10-9 Amends<br>12/16                                  |   |  |   |  |   |   |  |  |  |  |
| <b>3. Date of Primary</b> <u>November 4</u><br>This report covers from <u>Oct. 16, 2014</u> through <u>Nov. 16</u>   |   |   |  |   |  |   |  |   |   |  |  |  |  |
| <b>4. Type of Report:</b><br><table border="0"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> <tr> <td><input checked="" type="checkbox"/> 10th day prior to primary</td> <td></td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to general</td> <td><input type="checkbox"/> Amendment to prior report</td> </tr> </table>   |   | <input type="checkbox"/> 180th day prior to primary   |  | <input type="checkbox"/> 40th day after general | <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) | <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) | <input checked="" type="checkbox"/> 10th day prior to primary |  | <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |  |
| <input type="checkbox"/> 180th day prior to primary  | <input type="checkbox"/> 40th day after general   |   |  |   |  |   |  |   |   |  |  |  |  |
| <input type="checkbox"/> 90th day prior to primary   | <input type="checkbox"/> Annual (future election)   |   |  |   |  |   |  |   |   |  |  |  |  |
| <input type="checkbox"/> 30th day prior to primary   | <input type="checkbox"/> Supplemental (past election)   |   |  |   |  |   |  |   |   |  |  |  |  |
| <input checked="" type="checkbox"/> 10th day prior to primary  |   |   |  |   |  |   |  |   |   |  |  |  |  |
| <input type="checkbox"/> 10th day prior to general   | <input type="checkbox"/> Amendment to prior report  |   |  |   |  |   |  |   |   |  |  |  |  |
| <b>5. FINAL REPORT if:</b><br><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid<br><input type="checkbox"/> Unopposed <u>Amended report</u>  |   |   |  |   |  |   |  |   |   |  |  |  |  |
| <b>6. Name and Address of Financial Institution</b><br>(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)<br>Chase Bank<br>817 McKinley<br>Westlake, LA 70669   | <b>7. Full Name and Address of Treasurer</b><br>John Cradure<br>Kathy Cradure<br>1320 Guillory St<br>Westlake LA<br>70669 |   | 2014 DEC 18 AM 9:25<br><br>Missing numbered pages were blank and had no information on them. |   |  |   |  |   |   |  |  |  |  |
| <b>9. Name of Person Preparing Report</b> <u>John Cradure</u><br>Daytime Telephone <u>337-753-3683</u>   |   |   |  |   |  |   |  |   |   |  |  |  |  |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.<br><br>This <u>15</u> day of <u>December</u> , <u>2014</u> .<br><br><div style="display: flex; justify-content: space-between;"> <div> <u>[Signature]</u><br/>                     Signature of Candidate/Chairperson<br/>                     (To be signed by Chairperson only if report by principal campaign committee)                 </div> <div> <u>337-753-3683</u><br/>                     Daytime Telephone                 </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div> <u>[Signature]</u><br/>                     Signature of Treasurer                 </div> <div> <u>337-532-7008</u><br/>                     Daytime Telephone                 </div> </div> |   | <b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b><br>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |   |  |   |  |   |   |  |  |  |  |

VOID  
 14010648

14010648

AMENDMENT ATTACHED  
 AMENDMENT

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20-day period immediately preceding an election to report (1) all receipts from a single source in excess of \$250 by "any other" office candidates who are required to file, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821

1. Qualifying Name and Address of Candidate

John Cradure  
1320 Guillory St.  
Westlake LA.  
70669

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Westlake LA  
City Council

OFFICE USE ONLY

Spec 11/14  
11/21

14010648

3. Name and address of principal campaign committee

(Applicable only if candidate has a principal campaign committee)

4. Date of Election

Nov. 4, 2014

Primary

General

(Check one)

5. a. Name of Person Preparing Report

John Cradure

b. Daytime Telephone

337-793-3683

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of November 2014

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

337-793-3683  
Daytime Telephone Number

Signature of Treasurer

337-532-7008  
Daytime Telephone Number

# SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | 0           |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) |             |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 0           |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | 798.47      |
| 10. Other Disbursements (Schedule E-2)                  |             |
| 11. Loan Repayments Made (Schedule B)                   |             |
| 12. Funds Loaned (Schedule D)                           |             |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 798.47      |

| FINANCIAL SUMMARY   | Amount |
|---|--------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 0      |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  |        |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  |        |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   |        |
| 18. Funds on hand at close of reporting period  | 0      |

AMENDMENT

## SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

| 1. Name and Address of Recipient                                   | 2. Date(s) | 3. Amount (& description if In-Kind) |
|--|------------|--------------------------------------|
| Lake Charles Pre-Sort<br>1800 Kirkman St.<br>Lake Charles LA 70601 | 11/1/14    | \$798.47<br>Mass Mail-out.           |
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